

Scientology

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Issue 25-G

HAS IN PHOENIX

Very definitely influenced by L. Ron Hubbard's determination to stay in the Eastern United States no longer, the Hubbard Association of Scientologists has returned all its publishing activities to their point of origin, Phoenix, Arizona.

Hubbard, a Westerner, came to Phoenix two years ago and opened the "Office of L. Ron Hubbard". Soon after, five hundred of his friends founded here the Hubbard Association of Scientologists.

A center was established in the east under the management of two able auditors at 507 Market Street in Camden, N.J. where the basic and "doctorate" courses continue to be taught and where, in the Hubbard Guidance Center, good processing may be had.

Well known and well liked in the Valley of the Sun, as the Phoenix area is called, the Association decision to take its publications office east many months ago was widely deplored. On his return to Phoenix to give "just one course" in January, Ron was so delighted to be back home that he refused to return east. He opened the office which had been virtually closed and scheduled new and continuing clinical courses in Phoenix.

With training quarters at 616 N. 3rd Street, Phoenix, Arizona and with business offices and publications at 806 N. 3rd Street, Phoenix, the HAS is better appointed than ever before.

The success of the Advanced Clinical Courses where L. Ron Hubbard personally instructs and processes the students has determined their continuance in Phoenix. A waiting list of applicants continues to grow.

Unlike the earlier Dianetic Organizations which, controlled by Boards, were seldom solvent or good credit risks, Dianetics and Scientology after that first year of hectic non-control, now show in the HAS one of the best credit ratings possible. For two years the HAS has balanced its books and paid its bills and is today, unlike the "foundations" of yesteryear, a "respectable member" of the business community, a member of the Phoenix Chamber of Commerce for two years and "a good risk".

Hubbard came here to Phoenix originally to get away from "financiers" and "foundation boards" and was fully determined that Dianetics and Scientology could do well. Two years after, his reception on the home ground of the HAS - Phoenix - tends to prove that he was right. The last remains of the "foundations" have settled into yesteryear. The HAS, with a long record of case successes, with solidly workable techniques, with offices on every continent of Earth, has come home to find that it keeps its friends.

With high fidelity tapes, with highly effective group processes, with a staff composed now almost entirely of clears, the HAS looks forward to many more years in Arizona.

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CORRECTION

The youngest Hubbard and latest addition to
the HAS staff is named Quentin Geoffery Macauley
Hubbard.



PHOENIX STUDENTS

This group photograph was taken at the opening of the third unit of the Advanced Indoctrination Course in Clinical Procedures (held in Phoenix from January 4 to February 12, 1954.)

Seated left to right: Jonathan Kenworthy, Peggy Conway, Jeanette Barieau, Lula Exleton, Pearl Strafello, George Seidler, Farley Spink. Middle row Charles Simpson, Elizabeth Williams, Idella Stone Dick Steves, Lee Burgess, Tam Owen, Margaret Scholtz. Back row: Carroll Hennick, Alpha Hart, John McCormick, Donald Breeding, Bob Sutton, Ross Lamoreaux. Not present: Virginia Lane and Julia Lewis.

NOTICE

The HAS has recently received numerous inquiries regarding delayed book and tape orders. Please be advised that these stocks have been in shipment between Camden and Phoenix and that orders will be filled as rapidly as possible.

YOUR APPLICATION TO L. RON HUBBARD'S FIFTH ADVANCED CLINICAL COURSE UNIT MARCH 29 TO MAY 7, 1954 IN PHOENIX SHOULD BE WRITTEN OR WIRED TO HIM AT 806 N. 3RD STREET, PHOENIX, ARIZONA.

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the granting of beingness

By TOM ESTERBROOK, B.Scn.

NEWS! One human being can endow another body with life!

For many years this has existed as superstition. It has now been measured on the most exacting of scientific instruments and must take its place as demonstrable fact to the most doubting of scientists and authorities.

A physical instrument has measured the "non-physical" fact that we can and do exchange actual energy and that this energy can cause considerable effect.

In 1932 it is recorded that L. Ron Hubbard promised he would someday "conduit and exchange" the "energy of life" much as one can cause electricity to flow from one battery to another. In 1954 he has made good that promise.

Under the heading of "the granting of beingness" Hubbard announced the discovery briefly to the delegates of the Phoenix Internation Congress of Dianeticists and Scientologists. Later to those fortunate enough to be attending the Advanced Clinical Courses he is continuing to give in Phoenix, he made several lectures and demonstrations of the material.

We have all at one time or another felt "unreasonably" comfortable or uncomfortable in the presence of another person. We have experienced a feeling of exhaustion after a brief conversation with some people and have experienced elation after talking to another. Our folk-lore and superstition has been filled with the suspicion that there were "vampires" and that, as well, there were saints who dealt in "life" itself.

And now Hubbard has come forward, adding another discovery to a well-laden history of discoveries, and has demonstrated not only that it is done, but that it can be measured with great ease on a physical meter. And not only that, but he has produced methods by which the effect may be enormously magnified.

We do effect each other. There is such a thing as "counter-emotion", just as Hubbard told us there was two years ago.

The theory and practice of the "granting of beingness" and its proof is not without its rather amusing aspect.

The physical meter which Hubbard used

in making the discovery was a very advanced Mathison Electropsychometer, the E-AR 400. (Although the same tests can be made on other types of instruments, the E-AR 400 is somewhat more accurate than routine police and psychology machines.) Dubbed "the machine which cries for you" this instrument, in wide use in medical circles to detect pain, measured increased current in the nerve areas of the body.

Mathison had little inkling of what his machine would do until Hubbard gave him a demonstration that he, Hubbard, could actually make parts of Mathison's body very much more alive just by "thinking" at them. Mathison, it is reported by those who saw him immediately afterwards, was almost in a "state of shock". Mathison's own instrument had told its inventor that Ron Hubbard could and had "by will alone" monitored the normal electrical flows in Mathison's body and had changed them.

Later, back in Los Angeles, Mathison suspiciously conducted several tests of the material Hubbard had outlined to him and, with several medical authorities, had been forced to include such abilities in the human category. It was found that people who are very alive or "clear" could do this, if seldom to the degree of "voltage" Hubbard could throw.

Here we have established with a mode of measurement so dear to physicists, an electrical meter, that human beings apparently generate a form of electricity in considerable quantity and that the energy is materialized at distant points rather than beamed.

It is also established now that this energy heals and accomplishes various changes in bodies other than one's own.

Additionally it is demonstrated that the techniques Hubbard is using on his students enormously increase the ability to monitor others with energy.

It is also established that a good auditor can generate it, that a bad one actually pulls the life energy out of his preclear.

That which has always before been to man a "Q" factor is now known and measured due to the efforts of L. Ron Hubbard and the instrument developed by Volney Mathison.

Scientology: 8-8008

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